



## State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00Date 4.3.98

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JOHN C. CAMPBELL Home Tel: (360) 659-4348  
Mailing Address 5303-110 PL. NE Work Tel: ( ) -  
City MARYSVILLE State WA Zip +4 98271 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Irrigation of vegetables and my House. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Single domestic supply + irrigation & continuously  
Estimate a maximum annual quantity to be used in acre-feet per year: 0.5 or 1/2 acre-foot 10.0 AF

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

APR - 3 1998

## Section 4. WATER SOURCE

NWRO-WR  
DEPT OF ECOLOGY

| If SURFACE WATER   | If GROUNDWATER  |
|--|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>3</u> well(s).   |
| Number of diversions: _____  |   |
| Source flows into (name of body of water):   | Size & depth of well(s): <u>#1- 23' Deep x 3' DIAM</u><br><u>#2- 22' Deep x 4' Diam.</u><br><u>#3- 24' x 3' Diam.</u> |

## LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

| ¼ of      | ¼ of | Section | Township | Range(E/W) | County    | If location of source is platted, complete below: |       |               |
|-----------|------|---------|----------|------------|-----------|---|-------|---------------|
|           |      |         |          |            |           | Lot   | Block | Subdivision   |
| #2 NW     | SW   | 10      | 30       | 5          | SNOHOMISH | 17  | 1     | Clan Campbell |
| #1 & 3 NW | SW   | 10      | 30       | 5          | SNOHOMISH |   |       |               |

For Ecology Use Date Received: 4.3.98 Priority Date: 4.3.98  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 4.10.98 By HS Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 7



## Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your proposed water system. (See instructions.)

3 wells tied together (3" pipe) to irrigate vegetables & water for my house

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO ?  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)  
B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.  
D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 10 ±

B. List total number of acres for other specified agricultural uses:

|           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |

C. Total number of acres to be covered by this application: 10

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977; \_\_\_\_\_

‡ Acreage proposed to be irrigated under this application; 10

‡ Acreage proposed to be irrigated under other pending application(s). \_\_\_\_\_

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO

2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter permit no: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See Maps —

3 miles north of Marysville on 51<sup>st</sup> Av. at 111 ST

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

---

---

---

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

John C. Campbell  
Applicant (or authorized representative)

April 1, 1998  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

4/1/98  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

|  |  |
|--|--|
| We are returning your application for the following reason(s):   |  |
| ____ Examination fee was not enclosed  | APPLICANT PLEASE<br>RETURN TO CASHIER,<br>PO BOX 5128, LACEY, WA<br>98509-5128 |
| ____ Section number(s) _____ is/are<br>incomplete  | APPLICANT PLEASE<br>RETURN TO THE<br>APPROPRIATE REGIONAL<br>OFFICE            |
| Explanation:   |  |
| Please provide the additional information requested above and return your application by _____<br>_____(date). |  |

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



Paid Date

Never heard back  
From state?

State of  
Washington  
Department  
of Ecology



Water Right Claims Registration

# Water Right Claim

Name Charles A. Campbell

(Short Form) φ7

Address 11221 S. 1st Ave. NE

Marysville, Wa. Zip Code 98270

Phone No. \_\_\_\_\_

1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

☒ Domestic ☒ Stockwatering ☒ Irrigation (lawn and garden) ☐ Other Use (specify) \_\_\_\_\_

3) Legal description of lands on which water is used: N 208.71 ft. of W. 208.71 ft. of

S 1/2 S 1/2 NW 1/4 SW 1/4 less Co. Road in Sec. 10

Twp 30 Rge 5 E. W. 17.

If located within the limits of a recorded platted property:

Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_ (Give name of plat or addition)

In addition, please indicate Sec. 10 T. 30 N., R. 5 ☒ E/W.M.

County in which lands are located Snake River

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned  
Water Right Claim Registry No. \_\_\_\_\_

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Charles A. Campbell

Date 6/27/74

If claim filed by designated representative print or type full name and mailing address of agent below.

☐ Additional information relating to water quality and/or well construction is available.

**A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM**

Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98501



Never heard back  
From State?



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY  
MAY 26 1974 107897  
CASH OTHER NONE

1. NAME John C. Campbell  
ADDRESS H.C. Hunka Dr P.O. Box 761  
Anchorage Alaska ZIP CODE 99514  
Marysville, Wash. 98200

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water  
(SURFACE OR GROUND WATER)  
W.R.I.A. 47  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 60 PRESENTLY USED None At This Time.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1/2 Acre - Feet PRESENTLY USED None  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: April 1 To October 1

4. DATE OF FIRST PUTTING WATER TO USE: MONTH Never Used It My Self YEAR OLD TILE Well About - 1940

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_  
FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_  
BEING WITHIN \_\_\_\_\_ OF SECTION 10 T. 30 N., R. 5 E (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 17 BLOCK 1 OF  
Clay Campbell Addition (Division No. 1)  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Do Not Have  
Recorded in Volume 27 of Plats, Page 35,  
Records of The Auditor of The County of  
Snohomish, State of Washington.  
COUNTY Snohomish

7. PURPOSE(S) FOR WHICH WATER IS USED: Lawn and Garden on 1/2 Acre Lot

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: \_\_\_\_\_

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. 315110983

John Biggs

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X John C. Campbell

DATE May 16, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

\_\_\_\_\_

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE



inl / 103005-3-007-0004

\* OPEN SPACE \*

CAMPBELL JOHN C

2-16-79

5303 110TH PLACE N E  
MARYSVILLE WA

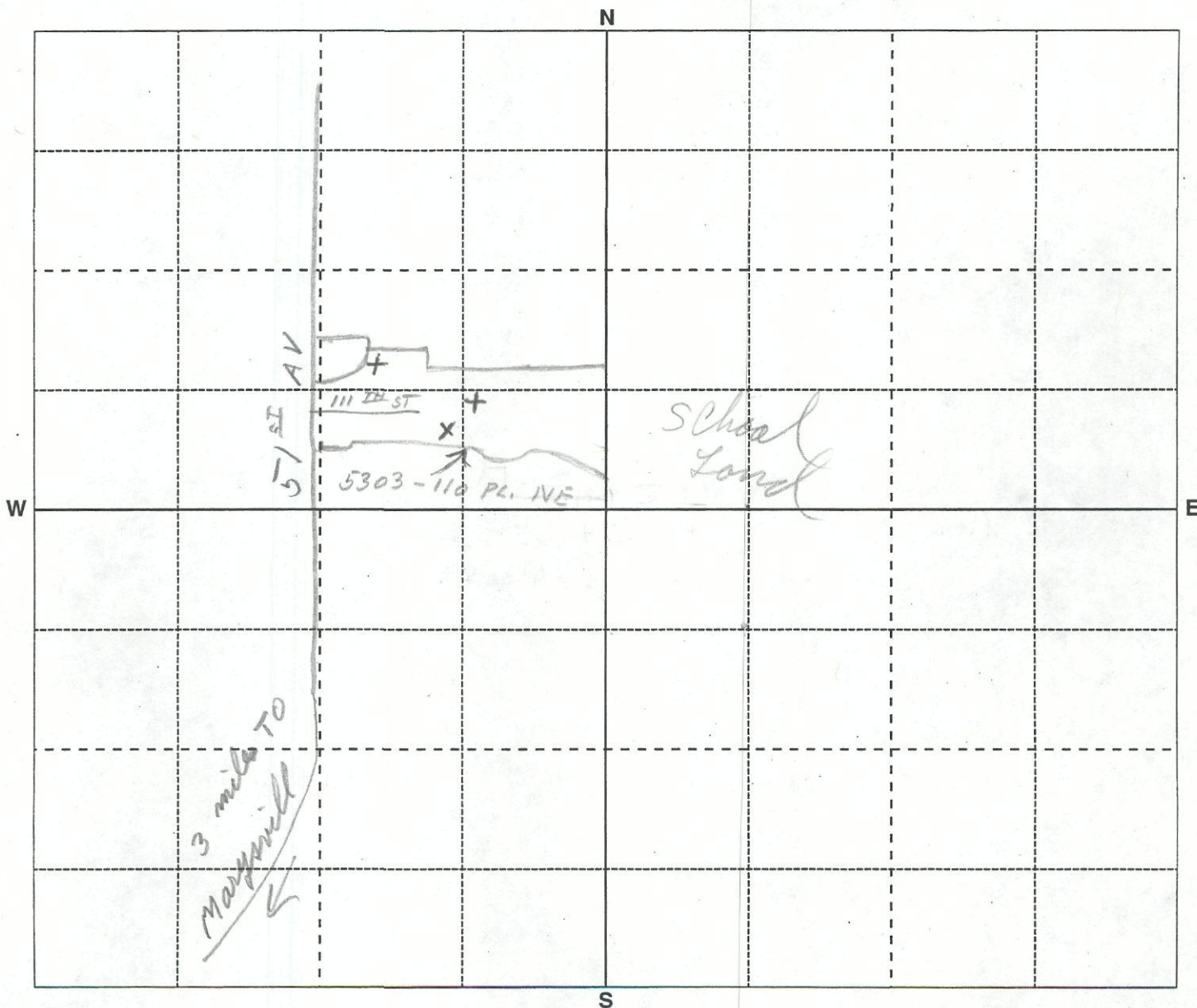
98271

SEC 10 TWP 30 RGE 05  
001 TH PTN OF SW1/4 SW1/4 LY N OF  
003 ALSO TH PTN OF N1/2 S1/2 NW1/4 SW1/4  
005 NW1/4 SW1/4 SD SEC TH S00\*27 59E ALG  
007 N86\*26 21E PLW & 1-FT N OF AN EXST  
009 CRV TO L RAD CTR OF WH BEARS N03\*33 39W  
011 LENGTH OF 103.67FT TH N00\*27 59W  
013 S03\*27 20W 157.10FT TH S86\*32 40E  
015 TH S00\*50 13E ALG SD E LN 111.47FT  
017 ALG S LN OF SD NW1/4 SW1/4 1346.51FT  
019 N00\*27 58W ALG SD W LN 140.61FT TO TPB  
021 ND 9610010004 DSA-82

002 PLATS CLAN CAMPBELL ADD DIVS 1 & 2  
004 SD SEC DAF COM AT NW COR OF S1/2 S1/2  
006 W LN OF SD SUB 187.91FT TO TPB TH  
008 ASPHALT DRIVEWAY FOR 93.66FT TH ON  
010 95.43FT CONS AN ANG OF 62\*14 50 AN ARC  
012 55.74FT TH S86\*32 40E 229.39FT TH  
014 951.67FT TO E LN OF SD NW1/4 SW1/4  
016 TO SE COR SD NW1/4 SW1/4 TH N86\*32 40W  
018 M/L TO W LN SD NW1/4 SW1/4 TH  
020 EXC CO RD PER BLA #96-106766 REC AF

SECTION PLAT

Sec. 10 Twp. 30 N.R. 5



1. Outline property described in application
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

---

---

---

---

---

---

---